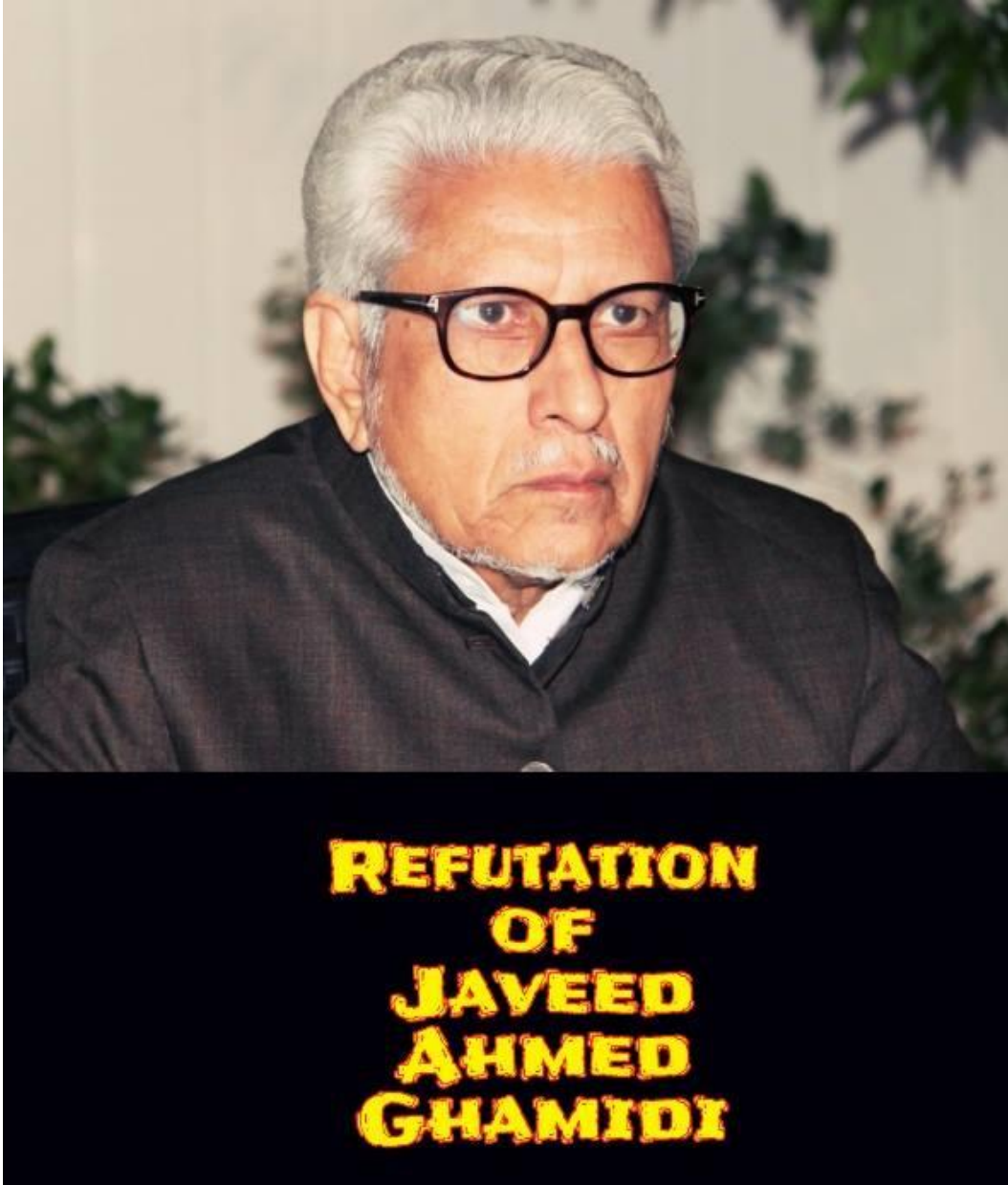


## **Refutation on Javed Ahmad Ghamidi – His Aqeedah, Manhaj & Ideology ( Radd-e-Ghamidiyat )**



**Assalamualaikum Brothers & Sisters ,**

**I want to draw the Attention of all my brothers and sisters about the Fitna of **Javed Ahmad ghamidi** from Lahore, whose false Aqeedah and principles are being projected by our electronic media**

**We should ALL refrain ourselves and instruct others to refrain from the writings,speeches of Javed Ahmed Ghamdi who is the head of Al MawridInstitute Lahore.**

**Our Intention is NOT to humiliate or insult anyone, but just to warn the people of wrong messages being conveyed by a person who has some how strayed far away from the teachings of Islam. Such teachings have now been observed to lead people astray from the true teachings of Islam. He dangerously states that many verses of the Holy Quran & many sayings of the Holy Prophet (PBUH) have been misinterpreted by ALL (yes ALL) the Imams, Mufasssirs, Muhaditheen, Fuqaha, Ulema of the past 1400 years & present ones.**

### **Major Points of Contention**

#### **His ‘Fatwas’ or Beliefs**

**His beliefs are opposite/contrary or different from those agreed by Ijma Ummat (Consensus of scholars of the Muslim Nation) such as:**

- 1.He said Saheeh Hadith is not Included in Deen**
- 2. He said Saheeh Hadith is Just A Historical Record It is Not Included In Deen.**
- 3. He said Prophetic Hadith (akhbar-i ahad) do not add to the Aqeedah and practices in the religion.**

**4. He said There is A Great Difference Between Sunnah and Hadith By Differentiating This he said Sahi HADITH IS NOT THE SOURCE OF ISLAM.**

**5. He said No Hadith can present anything as religion which does not have its basis in the Quran or the Sunnah or the established principles of human nature and intellect..**

**6. He said A Hadith must not be against the Quran or the Sunnah or the established principles of human nature and intellect.**

**7. He said Giving Interest ( Riba ) is Not Haram In Islam**

**8. He rejects the coming of Hazrat EESA (AH) . he said Jesus(A.S) Won't Be descend at the End of Times**

**9. He said Jesus (A.S) Died Natural Death & Allah Din't Took him UP Alive.**

**10. He denies the azab-e-qabar. ( Punishment in Grave )**

**11. He Said Music Is Halaal In Islam**

**12. He said Shaking Hands with Non Mahram is Not Haraam in islam**

**13. He said Selling Haram Things is Not Prohibited in Islam**

**14.He said Masturbation Allowed in Islam**

**15. Rejecting the Appearance of Imam Mahdi**

**16. He said Beard is Not A Sunnah & It is Not Included In Deen**

**17. He said It Is Allowed To Wear Garment below the Ankle**

**18. He said Covering of Hair, Head, Face is Not Mandatory in hijab.**

**19. He said It is not compulsory for a woman to cover her head**

**20. He said Women may lead the prayers in a mixed male female congregational prayer**

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**Let's we See The Daleel :**

**1. He said Sahee Hadith is not Included in Deen**

**You Tube Link :**

**<https://www.youtube.com/watch?v=vAYb2WmQ2nQ>**

**2. He said Sahi Hadith is Just A Historical Record It is Not Included In Deen.**

**You Tube Link : <https://www.youtube.com/watch?v=AzK-vM8cqh4>**

**3. He said Prophetic Hadith (akhbar-i ahad) do not add to the Aqeedah and practices in the religion.**

**Screen Shot From His Official Website :**

www.javedahmadghamidi.com/books/view/fundamentals-of-understanding-islam

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generations of the ummah. Just like the Qur'an, the Sunnah too has always been received and established by the consensus of the believers in a given point of time during the course of Muslim history. Therefore, there is no room for any dispute and contestation regarding its authenticity and epistemological force.

➡ 3. Din is confined to the contents of the Qur'an and the Sunnah. Nothing external to these two sources is the part of din in Islam. Nor can one validly introduce any foreign practice or concept as part of the religion. The Prophetic Hadith, a name given to the reports about the sayings, actions and tacit approvals of the Prophet (sws) transmitted through individual to individual (akhbar-i ahad) do not add to the beliefs and practices in the religion. It does not mean that they do not discuss the contents of the religion at all. However, their purely religious content explains and clarifies the religion housed in the Qur'an and the Sunnah. They can also carry the paradigmatic example set by the Prophet (sws) in the performance of the religious practices and in carrying out the divine commands. The Hadith plays no role beyond this. Thus a report bearing religious knowledge in ways other than this cannot be a valid Hadith. Nor can such a report be incorporated into the religion and accepted as its part merely because it has been attributed to the Prophet (sws).

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**Our Answer :** <https://islamqa.info/en/130918>

**4. He said There is A Great Difference Between Sunnah and Hadith By Differentiating This he said Sahi HADITH IS NOT THE SOURCE OF ISLAM.**

**Screen Shot From His Official Website :**



www.javedahmadghamidi.com/books/view/sunnah\_and\_hadiith\_are\_synonymous

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## Sunnah and Hadith are Synonymous

Dr. Shehzad Saleem

The word Hādīth is often understood to be a synonym for the word Sunnah. This is not correct. There is a great difference between the two not only regarding the extent of their authenticity, but also their content. A narrative of the words, deeds or tacit approvals of the Prophet (sws) is called Hādīth. It does not add anything to the content of Islam stated in the Qurʾān and Sunnah, the two original sources of Islam. Ahādīth (plural of Hādīth) only explain and elucidate what is contained in these two sources and also describe the exemplary way in which the Prophet (sws) followed Islam. The scholars of Hādīth say that a Hādīth may be true or it may be false. For this very reason, Ahādīth are also called dhannī (presumptive or indefinite). On the other

www.javedahmadghamidi.com/books/view/sunnah\_and\_hadiith\_are\_synonymous

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his followers after reviving and reforming them and after making certain additions to them. The Qurʾān has directed the Prophet (sws) to obey these Abrahamic practices in the following words: تَمُوتُ حَتَّىٰ يَأْتِيَ اللَّهُ بِأُمَّةٍ خَيْرًا مِّنْكَ (123:16) (وَمَا كَانَ مِنَ الْمُشْرِكِينَ) Then We revealed to you to follow the ways of Abraham, who was true in faith and was not among the polytheists. (16:123) The following three aspects further bring out the difference between Hādīth and Sunnah. Firstly, while Ahādīth can be inauthentic or spurious, the Sunnah cannot be so. The Sunnah is in fact as authentic as the Qurʾān. This is because of the difference in the nature of transmission. Ahādīth have been transmitted by a few individuals and therefore become dependent on their character, memory and intellect – all of which can falter even if the person in question is very pious. On the other hand, the Sunnah has been transmitted by whole generations to the next. Such is the vast number of people who have adhered to certain practices that there is no possibility of any error. The memory, intellect and character of a few persons can falter but when thousands of people deliver the same thing, any faulty transmission is ruled out. Furthermore, not only have a large number of people transmitted these practices, but also there is a consensus in the ummah regarding the authenticity of these practices. In other words, even people who do not adhere to these practices also vouch for their veracity. Secondly, Sunnah is purely related to the practical

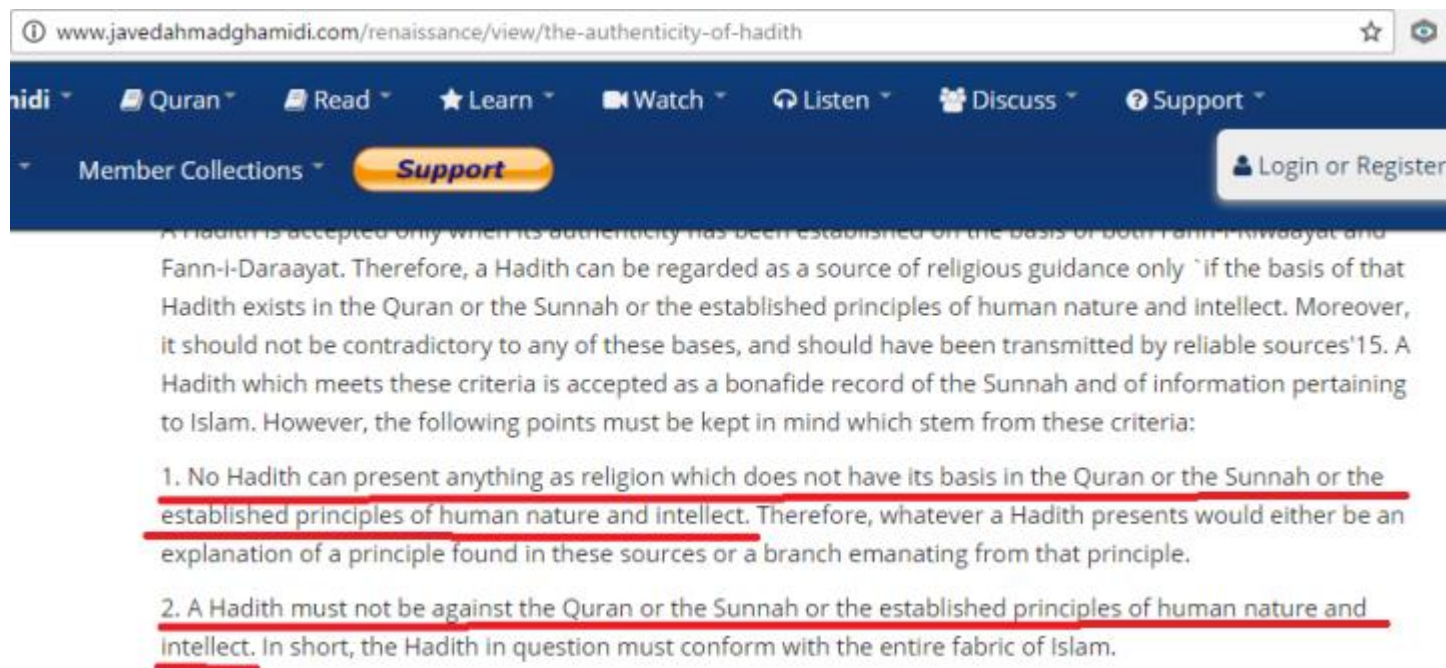
**Our Answer :** <https://islamqa.info/en/145520>

**5. He said No Hadith can present anything as religion which does not have its basis in the Quran or the Sunnah or the established principles of human nature and intellect.**

**& Also He Said He said A Hadith must not be against the Quran or the Sunnah or the established principles of human nature and intellect.**

**Means he is Trying to say The Hadiths which are against Quran & Sunnah should be rejected(but it is impossible that Hadith is against QURAN & Sunnah )**

**Screen Shot From His Official Website :**



**Our Answer :** <https://islamqa.info/en/115125>

**6. Javed Ahmad Ghamidi said Giving Interest is Not Haram In Islam.**

**You tube Link :** [https://www.youtube.com/watch?v=-hcbHH50J\\_g](https://www.youtube.com/watch?v=-hcbHH50J_g)

**Read Our Answer Here :** In Sahee Hadith it Clearly says Riba is haraam for the one who takes it and the one who pays it, and it is haraam to help with it in any way whatsoever.

Muslim (1598) narrated that Jaabir said: The Messenger of Allah (blessings and peace of Allah be upon him) cursed the one who consumes riba and the one who pays it, the one who writes it down and the two who witness it, and he said: they are all the same. Shaykh Ibn ‘Uthaymeen (may Allah have mercy on him) said: The one who helps another to commit sin will incur a burden of sin as much as he deserves. It is proven that the Prophet (blessings and peace of Allah be upon him) cursed the one who consumes riba, the one who pays it, the two who witness it and the one who writes it down, because the two witnesses and the one who writes it down are helping to confirm this transaction, so they incur whatever they deserve of the curse.

End quote from al-Liqa’ ash-Shahri, 35/24

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**And Also Read These Articles :**

**Link : 1** <https://islamqa.info/en/202904>

**Link : 2** <https://islamqa.info/en/22339>

**Link : 3** <https://islamqa.info/en/45910>

**Link : 4** <https://islamqa.info/en/129458>

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**7. Javed Ahmad Ghamidi rejects the coming of Hazrat EESA (AH) . he said Jesus(A.S) Won't Be descend at the End of Times**

**Yot Tube Link :** <https://www.youtube.com/watch?v=qRS87dyqHds>



**Our Answer :** We believe that Jesus will come back down at the end of time, and will disprove the claim of his enemies the Jews that they killed him, and will disprove the claim of the Christians that he is God or the son of God, and he will not accept anything from them but Islam.

Al-Bukhaari (2222) and Muslim (155) narrated that Abu Hurayrah (may Allaah be pleased with him) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: “By the One in Whose hand is my soul, soon the son of Maryam will descend among you [according to another report: the Hour will not begin until the son of Maryam descends among you] as a just judge. He will break the cross, kill the pigs and abolish the jizyah, and money will become abundant until no one will accept it.”

“Soon” means it will inevitably happen quickly.

“will descend among you” means among this ummah.

“A just judge” means that he will come down and rule according to this sharee’ah (divine law), and that this sharee’ah will remain and not be abrogated, rather ‘Eesa will be one of the rulers of this ummah.

“He will break the cross and kill the pigs” means he will declare as false the religion of the Christians by breaking the cross in a real sense and proving false the Christians’ claims and veneration of the cross.

“and he will abolish the jizyah”:

al-Nawawi said:

The correct view concerning this is that he will not accept it, and he will not accept anything from the kaafirs disbelievers but Islam. If

any of them offer the jizyah that will not make him stop fighting them. Rather he will not accept anything but Islam or death. This is the view of Imam Abu Sulaymaan al-Khattaabi and other scholars (may Allaah have mercy on them).

End quote.

“Money will become abundant” – the reason for this abundance will be the descent of blessings and the spread of goodness because of justice and the absence of oppression or wrongdoing. At that time the earth will bring forth its treasures, and desire to keep money will decrease because they will know that that Hour is at hand. Then he will die and the Muslims will offer the funeral prayer for him and bury him.

Ahmad (9349) narrated from Abu Hurayrah that the Prophet (peace and blessings of Allaah be upon him) said: “I am the closest of people to ‘Eesa ibn Maryam because there was no Prophet between him and me...” Then he mentioned his descent at the end of time. Then he said: “And he will remain for as long as Allaah wills he should remain, then he will die and the Muslims will offer the funeral prayer for him and bury him.” Classed as saheeh by al-Albaani in al-Silsilah al-Saheehah (2182).

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**8. Javed Ahmad Ghamidi said Jesus (A.S) Died Natural Death & Allah Din't Took him UP Alive.**

You Tube Link :

<https://www.youtube.com/watch?v=3smkbTIPGCw>

**Our Answer :** <https://islamqa.info/en/110592>

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**9. Javed Ahmad Ghamidi said denies the Azab-e-qabar. ( Punishment in Grave )**

**You Tube Link** <https://www.youtube.com/watch?v=r0PpGGQvREA>

**Watch Our Answer In Above Link.**

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**10. Javed Ahmad Ghamidi said Music Is Halaal In Islam**

**You Tube Link** <https://www.youtube.com/watch?v=aCJp7EyTAAc>

**Watch Our Answer In Above Link.**

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**11. Javed Ahmad Ghamidi said Shaking Hands with Non Mahram is Not Haraam in islam**

**You Tube Link** <https://www.youtube.com/watch?v=KJt0WrZCXAI>

**Our Answer :** <https://islamqa.info/en/21183>  
<https://islamqa.info/en/2459>

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**12. Javed Ahmad Ghamidi said Selling Haram Things is Not Prohibited in Islam**

**You Tube Link** <https://www.youtube.com/watch?v=R4nAG8rXdt0>

**Our Answer : 1.**

<http://www.alifta.net/Fatawa/FatawaSubjects.aspx?language=en&View=Page&HajjEntryID=0&HajjEntryName=&RamadanEntryID=0&RamadanEntryName=&NodeID=3203&PageID=4598&SectionID=7&SubjectPageTitlesID=4650&MarkIndex=0&0>

2. <https://islamqa.info/en/40651>
  3. <https://islamqa.info/en/6682>
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### **13. Javed Ahmad Ghamidi said Masturbation Allowed in Islam**

**You Tube Link** <https://www.youtube.com/watch?v=syErbqccPok>

**Our Answer :**

**Link 1 :** <https://islamqa.info/en/12277>

**Link 2 :**

<http://www.alifta.net/Fatawa/FatawaChapters.aspx?language=en&View=Page&PageID=11646&PageNo=1&BookID=7>

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### **14. Javed Ahmad Ghamidi Rejected the Appearance of Imam Mahdi**

**You Tube Link** <https://www.youtube.com/watch?v=UuROiTntKOs>

**Our Answer in Below Links :**

**Link 1 :** <https://islamqa.info/en/1252>

**Link 2 :** <https://islamqa.info/en/10301>

**Link 3 :** <https://islamqa.info/en/43840>

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**15. Javed Ahmad Ghamidi said Beard is Not A Sunnah & It is Not Included In Deen**

**You Tube Link** <https://www.youtube.com/watch?v=nAEKU3m1j34>

**Read Our Answer In Below Links :**

**Link 1** <https://islamqa.info/en/75525>

**Link 2** <https://islamqa.info/en/69749>

**Link 3**

<http://www.alifta.net/Fatawa/FatawaSubjects.aspx?language=en&View=Page&HajjEntryID=0&HajjEntryName=&RamadanEntryID=0&RamadanEntryName=&NodeID=180&PageID=1471&SectionID=7&SubjectPageTitlesID=1490&MarkIndex=16&0>

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**16. Javed Ahmad Ghamidi said It Is Allowed To Wear Garment below the Ankle**

**You Tube Link :**

<https://www.youtube.com/watch?v=IX4GH6qE6M>

**Our Answer :** <https://thewayofsalafiyah.wordpress.com/2015/05/16/it-is-haram-to-wear-pants-below-the-ankle-whether-it-is-pride-or-with-out-pride/>

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**17. Javed Ahmad Ghamidi said Covering of Hair, Head, Face is Not Mandatory in hijab.**

**You Tube Link :** <https://www.youtube.com/watch?v=vcbsBzfv1RU>



## **Read Our Answers In Below Links**

**Link 1 :**

<http://alifta.net/Fatawa/FatawaSubjects.aspx?language=en&View=Page&HajjEntryID=0&HajjEntryName=&RamadanEntryID=0&RamadanEntryName=&NodeID=3330&PageID=6518&SectionID=7&SubjectPageTitlesID=6570&MarkIndex=4&0>

**Link 2 :** <https://islamqa.info/en/6244>

**Link 3 :** <https://islamqa.info/en/21134>

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**18. Javed Ahmad Ghamidi said It is not compulsory for a woman to cover her head**

**You Tube Link :** <https://www.youtube.com/watch?v=aL4dC4VxPks>

## **Read Our Answers In Below Links**

**Link 1 :**

<http://alifta.net/Fatawa/FatawaSubjects.aspx?language=en&View=Page&HajjEntryID=0&HajjEntryName=&RamadanEntryID=0&RamadanEntryName=&NodeID=3330&PageID=6518&SectionID=7&SubjectPageTitlesID=6570&MarkIndex=4&0>

**Link 2 :** <https://islamqa.info/en/6244>

**Link 3 :** <https://islamqa.info/en/21134>

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**You Tube Link :** <https://www.youtube.com/watch?v=HfTHhrH4s8E>

**Allah Ta'la says in Qura'n(interpretation of the meaning):** وَإِذَا قِيلَ لَهُمْ لَسَفَهَاءٌ أَلَا إِنَّهُمْ هُمُ السَّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ؕ آمَنُوا كَمَا ءَامَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا ءَامَنَ الْأَوَّلُونَ ؗ قُلْ إِنَّ الْآيَاتِ لِلَّذِينَ عَلِمُوا ۚ وَمَا يَتَذَكَّرُ إِلَّا الْقَوْمُ الْمُعْتَدِلُونَ ﴿١٣﴾  
**“And when it is said to them (hypocrites): “Believe as the people (followers of Muhammad Peace be upon him, Al-Ansar and Al-Muhajirun) have believed,” they say: “Shall we believe as the fools have believed?” Verily, they are the fools, but they know not.”**  
**[Surah Baqrah Ayat 13]**

Today, we Muslims have left the understandings of Salaf, this is why we have so many differences.

Shaykh Razaullah Abdul Karim Madani Hafizullah says:

“If people will try to understand Qura’n according to own own desire then we can prove any belief from the Qura’n. For example Mirza Ghulam Ahmad Qadiyani tried to prove the beliefs of Hindus of punar janam (There are seven cycles of birth-death) from the following ayat of Surah Baqrah:

نَكَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ

“How can you disbelieve in Allah? Seeing that you were dead and He gave you life. Then He will give you death, then again will bring you to life (on the Day of Resurrection) and then unto Him you will return.”

[Surah Baqrah Ayat 28]

This is why the understanding of Salaf is obligatory.

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*Abu Dhar said, “I was with the Prophet (SAW) one day and I heard him saying: “There is something I fear for my Ummah than the Dajjal.” It was then that I became afraid, so I said: ” Oh Rasool Allah! Which thing is that?” He (SAW) said; “Misguided and astray scholars.”*

*Recorded in Musnad Imam Ahmad (no.21,334 and no.21,335). Sheikh Shu’ayb al Arna’ut graded it sahih li ghayri (authentic due to corroborating narrations) in his tahqiq of the Musnad (1999 ed., 35:21,296-97).*

**Conclusion :**

**This is a Reminder to all Brothers and Sisters that they should refrain themselves and instruct others to refrain from the writings, speeches and Lectures of Javed Ahmed Ghamdi Who Openly Saying That Sahee Hadith is not Included in Deen.**

**Even sharing his programs in which there may be some truth, especially on social media, is a way of promoting him & his Fitnah, for the innocent unknowingly listen more to his speeches in where there is much falsehood. It is almost like quoting Mirza Qadiani (or some other fitna) and justifying by saying that at least this quote of his is right. Banning him all together would be the best option.**

***May Allah give Him Hidayah. Ameen ya Rabb...!!!!***

**The Way of Salafiyyah.com**